

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Full Name and Address of Candidate  
 "Nicky" MUSCARELLO, Sr.  
 105 ABINGDON Way  
 HAMMOND, LA  
 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
 TANGIPAHOO PARISH  
 COUNCIL DIST. 5

OFFICE USE ONLY

4/11

300  
3/3

11002706

3. Date of Primary APRIL 2, 2011  
 This report covers from FEB. 9, 2011 through MARCH 3, 2011

4. Type of Report:  
 \_\_\_ 180th day prior to primary \_\_\_ 10th day prior to general  
 \_\_\_ 90th day prior to primary \_\_\_ 45th day after general  
☒ 30th day prior to primary \_\_\_ Annual (future election)  
 \_\_\_ 10th day prior to primary \_\_\_ Supplemental (past election)

5. FINAL REPORT IF: \_\_\_ Withdrawn \_\_\_ Unopposed

6. a. Name of Person Preparing Report NICKY MUSCARELLO  
 b. Daytime Telephone 985-507-1500

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Nicky Muscarello  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)  
985-507-1500  
 Daytime Telephone

Sworn to and subscribed before me this 2nd day of March, 2011  
 at Hammond LA  
 (City) (State)

Nicholas J. Muscarello  
 Notary Public #28168  
 NOTARY PUBLIC

Form 101, Rev. 06/2008  
 State of Louisiana  
 Commission expires at Death  
 Nicholas J. Muscarello, Jr.